The Education Committee of the Maheshwari Samaj (Society), Jaipur

EXAM PATTERN FOR THE SESSION 2024-25

Tentative dates for the exams:

UT-1/Evaluation-1: 08.07.2024 to 20.07.2024

Term-1/Evaluation-2: 17.09.2024 to 30.09.2024

UT-2/PB-1/Evaluation-3: 09.12.2024 to 20.12.2024

Term-2/Evaluation-4: 18.02.2025 to 07.03.2025

Unit tests for classes III to XII will be of 1 hr. of 20 marks each.

Regular teaching will take place after the test.

Four Evaluation exams for classes I & II-20 marks each (1 hr.) and Activities of 10 marks per term in each subject.

- Term Exam for Classes III to V 2 hrs (50 marks) (in CSC-30 marks for practicals, Sanskrit-10 marks ASL)
- Term Exam for Classes VI to VIII 2½ hrs (80 marks)
 (in CSC-30 marks for practicals, French-20 marks ASL & Sanskrit-10 marks ASL)
- Term Exam for Classes IX to X 3 hrs (80 marks)
 (in CSC-30 marks for practicals)
- Term Exam for Classes XI to XII 3 hrs (80 marks)

For Classes III, IV, V, VI, VII, VIII, IX & XI (Term-2)

For Classes III & IV – Nil% of Term 1 course for Term 2

For Classes V & VI – 15% of Term 1 course for Term 2

For Classes VII & VIII – 25% of Term 1 course for Term 2

For Classes IX & XI – 100% of Term 1 course for Term 2

Syllabus Session 2024-25 Subject: English

Class-III

Books Prescribed:

{2}

- 1. English Treasure Book-3 (Macmillan Education)
- 2. Grammar Way Book-3 (Macmillan Education)
- 3. Steps to Cursive Book-3 (Kohinoor Publications)

Course for Term-I

| Month | Nai | me of the Chapter | Unit No./ | Weig |
|-------|-----------|------------------------|------------|-------|
| | | | Ch. No. | htage |
| April | Reader: | Let's Prepare to Learn | Pg. 1-16 | |
| | | The Weightlifting | Ch. 1 | |
| | | Princess | | |
| | | Climbing (Poem) | Ch. 2 | |
| | Grammar | : Nouns | Ch. 1 | |
| | | Common and Proper | Ch. 2 | |
| | | Nouns | | |
| | | Singular and Plural | Ch. 3 | |
| | | Nouns | | |
| | Cursive : | Pg. 1 to 7 | | |
| May | Grammar | : Singular and Plural | Ch. 3 | |
| | | Nouns | | |
| | | Nouns – Gender | Ch. 4 | |
| | | Possessive Nouns | Ch. 5 | |
| | | Word Power (Synonyms | Ch. 29 (A, | |
| | | and Antonyms) | B) | |
| June | Grammar | Pronouns | Ch. 6 | |
| | | Verbs | Ch. 7 | |
| | | Is, Am, Are | Ch. 8 | |
| | | Was, Were | Ch. 9 | |
| July | Reader: | In-house Garden | Ch. 3 | |
| | Grammar | : Was, Were | Ch. 9 | |
| | | Regular and Irregular | Ch. 10 | |
| | | Verbs | | |

| | Has, Have, Had | Ch. 11 |
|------------|-------------------------------------|---|
| | Simple Present Tense | Ch. 12 |
| | Present Continuous | Ch. 13 |
| | Tense | |
| | Composition (Writing a | Ch. 31(1) A |
| | Paragraph) | |
| | Using a Dictionary | Ch. 28 |
| Cursive: | Pg. 8 to 12 | |
| Reader: | The Tree (Poem) | Ch. 4 |
| Grammar | : Articles | Ch. 17 |
| | Adjectives | Ch. 18 |
| | Degrees of Comparison | Ch. 19 |
| | Reading Comprehension | Ch. 30 |
| | | (Passage-1) |
| | Writing a Personal | Ch. 31(2) B |
| | Letter | |
| Cursive : | Pg. 13 to 17 | |
| Review 1, | 2 | |
| Revision a | nd Worksheets | |
| | Reader: Grammar Cursive: Review 1, | Simple Present Tense Present Continuous Tense Composition (Writing a Paragraph) Using a Dictionary Cursive: Pg. 8 to 12 Reader: The Tree (Poem) Grammar: Articles Adjectives Degrees of Comparison Reading Comprehension Writing a Personal |

| Month | Name of the Chapter | | Unit No./ | Weig |
|-------|---------------------|----------------------|-----------|-------|
| | | | Ch. No. | htage |
| Oct. | Reader: | Monkey and Myna | Ch. 5 | |
| | | You Can't Be That | Ch. 6 | |
| | | (Poem) | | |
| | Grammar | : Simple Past Tense | Ch. 14 | |
| | | Simple Future Tense | Ch. 15 | |
| | | Can, Cannot, Should, | Ch. 16 | |
| | | Should Not | | |
| | | Adverbs | Ch. 20 | |
| | Cursive : | Pg. 18, 19 | | |

{4} Class-III

| Nov. | Reader: | Tenali Rama and the | Ch. 7 |
|------|------------|------------------------|-------------|
| | | Three Dolls | |
| | Grammar : | Prepositions | Ch. 21 |
| | | Conjunctions | Ch. 22 |
| | | The Sentence | Ch. 23 |
| | | Asking Questions | Ch. 24 |
| | | Contractions | Ch. 25 |
| | Cursive : | Pg. 20-24 | |
| Dec. | Reader: | Look (Poem) | Ch. 8 |
| | | Who is Cleverer? | Ch. 9 |
| | Grammar : | Contractions | Ch. 25 |
| | | Interjections | Ch. 26 |
| | | Word Power | Ch. 29 (C, |
| | | (Compound Words, | D) |
| | | Homophones) | |
| | | Reading Comprehension | Ch. 30 |
| | | | (Passage-2) |
| | Cursive : | Pg. 25-30 | |
| Jan. | Reader: | Who is Cleverer? | Ch. 9 |
| | Grammar : | Punctuation | Ch. 27 |
| | | Composition (Writing a | Ch. 31 (C, |
| | | Dialogue/Process | D) |
| | | Writing), | |
| | | Review-3 | |
| | Cursive : | Pg. 31, 32 | |
| Feb. | Review 4, | 5 / Model Test Paper | |
| | Revision a | nd Worksheets | |

Course Prescribed for Exam (Unit I & Unit II)

| Name | Month | Name of the Chapter | Unit No./ | Weig |
|--------|-------|----------------------------|-----------|-------|
| of the | | | Ch. No. | htage |
| Exam. | | | | |
| Unit-1 | July | Reader: Ch. 1, 2 | | |
| | | Grammar : Ch. 1, 2, 3, 4, | | |
| | | 29 (A, B) | | |
| Unit-2 | Dec. | Reader: Ch. 6, 7 | | |
| | | Grammar : Ch. 20, 21, | | |
| | | 22, 29 (C, D) | | |
| Term- | Sept. | Reader: Ch. 1, 2, 3, 4 | | 16 |
| 1 | | Grammar : Ch. 1, 2, 3, 4, | | 14 |
| | | 5, 6, 7, 8, 9, 10, 11, 12, | | |
| | | 13, 17, 18, 19, 28, 29 | | |
| | | (A) Synonyms (B) | | |
| | | Antonyms, 30 (Passage- | | |
| | | 1), 31 (A) Writing a | | |
| | | Paragraph, (B) Writing a | | 10 |
| | | Personal Letter | | |
| | | Reading Comprehension | | 10 |
| Term- | Feb | Reader: Ch. 5, 6, 7, 8, | | 16 |
| 2 | March | 9 | | |
| | | Grammar : Ch. 14, 15, | | 14 |
| | | 16, 20, 21, 22, 23, 24, | | |
| | | 25, 26, 27, 29 | | |
| | | (C) Compound Words, | | |
| | | (D) Homophones, | | |
| | | 30 (Passage-2), 31 | | |
| | | (C) Writing Skill: | | |
| | | Writing a Dialogue, | | 10 |
| | | (D) Process Writing | | |
| | | Reading Comprehension | | 10 |

Subject: Hindi

प्रस्तावित पुस्तकें :

1. धरोहर

{6}

- 2. व्याकरण आनंद
- 3. सुलेख सरिता

| Month | Name of the Chapter | Unit No./Ch. No. | Weig |
|--------|---------------------------|-----------------------|-------|
| | | | htage |
| अप्रेल | प्रार्थना | धरो. पाठ 1 | |
| | भाषा और व्याकरण | व्या. पाठ 1 | |
| | दयालु सिद्धार्थ | धरो. पाठ 2 | |
| | वर्ण विचार | व्या. पाठ २ | |
| | | सुलेख पृष्ठ सं. 4-7 | |
| मई | हमारे त्योहार | धरो. पाठ 3 | |
| | उच्चारण के आधार पर मात्रा | व्या. पाठ ३ | |
| | अभ्यास | | |
| | | सुलेख पृष्ठ सं. 8-14 | |
| जून | बुद्धिमान लोमड़ी | धरो. पाठ ४ | |
| | संज्ञा | व्या. पाठ ४ | |
| | | सुलेख पृष्ठ सं. 15-21 | |
| जुलाई | हमारा राष्ट्रीय ध्वज | धरो. पाठ 5 | |
| | लिंग (पृष्ठ सं. 30) | व्या. पाठ 5 | |
| | समय से | धरो. पाठ 6 | |
| | वचन | व्या. पाठ 6 | |
| | सर्वनाम | व्या. पाठ ७ | |
| | | सुलेख पृष्ठ सं. 22-28 | |
| अगस्त | भगवान का भरोसा | धरो. पाठ ७ | |
| | विशेषण | व्या. पाठ 8 | |
| | अपठित गद्यांश | व्या. पाठ 17 | |
| | चित्रकथा-लेखन | व्या. पाठ 18 | |

| | अनौपचारिक पत्र | व्या. पाठ १९ | |
|--------|-----------------------|-----------------------|--|
| | | सुलेख पृष्ठ सं. 29-35 | |
| सितंबर | दोहरान कार्य + Term-1 | | |

| Month | Name of the Chapter | Unit No./Ch. No. | Weig |
|---------|-------------------------------|-----------------------|-------|
| | | | htage |
| अक्टूबर | स्वच्छता | धरो. पाठ ८ | |
| | क्रिया | व्या. पाठ १ | |
| | नेकी कर दरिया में डाल | धरो. पाठ ९ | |
| | काल | व्या. पाठ 10 | |
| | विलोम शब्द (1 से 15 पृष्ठ सं. | व्या. पाठ 11 | |
| | 62) | | |
| | | सुलेख पृष्ठ सं. 36-43 | |
| नवंबर | हरिद्वार की सैर | धरो. पाठ 10 | |
| | पर्यायवाची शब्द (1 से 15) | व्या. पाठ १२ | |
| | हिमालय | धरो. पाठ 11 | |
| | अनेक शब्दों के लिए एक शब्द | व्या. पाठ १३ | |
| | (1 से 15) | | |
| | | सुलेख पृष्ठ सं. 44-49 | |
| दिसंबर | संतोष सबसे बड़ा धन | धरो. पाठ 12 | |
| | अशुद्ध को शुद्ध करना | व्या. पाठ १४ | |
| | वार्तालाप | धरो. पाठ 13 | |
| | मुहावरे (1-15) | व्या. पाठ १५ | |
| | भविष्यवाणी | धरो. पाठ १४ | |
| | | सुलेख पृष्ठ सं. 50-56 | |
| जनवरी | श्रवण कुमार | धरो. पाठ 15 | |
| | अपठित गद्यांश | व्या. पाठ १७ | |
| | औपचारिक पत्र | व्या. पाठ १९ | |
| | अनुच्छेद लेखन | व्या. पाठ २० | |
| | | सुलेख पृष्ठ सं. 57-64 | |
| फरवरी | दोहरान कार्य + Term-2 | | |

{8} Class-III

Course Prescribed for Exam (Unit I & Unit II)

| Name | Month | Name of the Chapter | Unit No./ | Weig |
|--------|--------|---------------------------|--------------|-------|
| of the | | | Ch. No. | htage |
| Exam. | | | | |
| UT-1 | जुलाई | प्रार्थना | धरो. पाठ १ | |
| | | दयालु सिद्धार्थ | धरो. पाठ 2 | |
| | | भाषा और व्याकरण | व्या. पाठ 1 | |
| | | वर्ण विचार | व्या. पाठ २ | |
| UT-2 | दिसंबर | नेकी कर दरिया में डाल | धरो. पाठ ९ | |
| | | हरिद्वार की सैर | धरो. पाठ 10 | |
| | | क्रिया | व्या. पाठ १ | |
| | | काल | व्या. पाठ 10 | |
| T-1 | सितंबर | धरोहर पाठ 1 से 7 | | |
| | | व्या. पाठ 1 से 8, 17, 18, | | |
| | | 19 (अनौपचारिक पत्र) | | |
| T-2 | फरवरी- | धरोहर पाठ ८ से 15 | | |
| | मार्च | व्या. पाठ ९ से 15, 17, 19 | | |
| | | (औपचारिक पत्र), 20 | | |

Subject : Sanskrit

प्रस्तावित पुस्तकें :

1. संस्कृत मधुरिमा (3)

| Month | Name of the Chapter | Unit No./ | Weig |
|--------|---|------------|-------|
| | | Ch. No. | htage |
| अप्रेल | संस्कृत वर्णमाला ज्ञान | पूर्वज्ञान | |
| | शब्द ज्ञानम् (संज्ञा पदानि त्रिषु लिङ्गेषु) | 1 | |
| | वचनज्ञानम् (त्रिषु लिङ्गेषु) | 2 | |
| मई | एषः / एतौ / एते ('एतत्' सर्वनाम प्रयोगः | 3 | |
| | पुह्निंगे) | | |

| जून | एषः / एतौ / एते ('एतत्' सर्वनाम प्रयोगः | 3 | |
|--------|--|---|--|
| | पुह्निंगे) | | |
| जुलाई | एषा / एते / एताः ('एतत्' सर्वनाम प्रयोगः | 4 | |
| | स्त्रीलिङ्गे) | | |
| | एतत् / एते / एतानि ('एतत्' सर्वनाम | 5 | |
| | प्रयोगः नपुंसकलिङ्गे) | | |
| अगस्त | सः / तौ / ते ('तत्' सर्वनाम प्रयोगः | 6 | |
| | पुल्लिङ्गे) | | |
| | (श्रवण–वाचन मूल्यांकन गतिविधि) | | |
| सितंबर | Term-1 पुनरावृत्ति कार्य | | |
| | Term-1 पाठ्यक्रम पाठ 1 से 6 तक | | |

| Month | Name of the Chapter | Unit No./ | Weig |
|---------|--|-----------|-------|
| | | Ch. No. | htage |
| अक्टूबर | सा / ते / ताः स्त्रीलिंगः ('तत्' सर्वनाम | 7 | |
| | प्रयोगः स्त्रीलिङ्गे) | 8 | |
| | तत् / ते / तानि ('तत्' सर्वनाम प्रयोगः | | |
| | नपुंसकलिङ्गे) | | |
| नवंबर | तत् / ते / तानि ('तत्' सर्वनाम प्रयोगः | 8 | |
| | नपुंसकलिङ्गे) | | |
| | कः / कौ / के ('किम्' सर्वनाम प्रयोगः | 9 | |
| | पुल्लिङ्गे) | | |
| दिसंबर | का / के / काः ('किम्' सर्वनाम प्रयोगः | 10 | |
| | स्त्रीलिङ्गे) | | |
| | किम् / के / कानि ('किम्' सर्वनाम प्रयोगः | 11 | |
| | नपुंसकलिङ्गे) | | |
| जनवरी | किम् / के / कानि ('किम्' सर्वनाम प्रयोगः | 11 | |
| | नपुंसकलिङ्गे) | | |

{10} Class-III

| जनवरी | क्रियाज्ञानम् | 12 | |
|-------|---------------------------------|----|--|
| | (श्रवण–वाचन मूल्यांकन गतिविधि) | | |
| फरवरी | Term-2 पुनरावृत्ति कार्य | | |
| | Term-2 पाठ्यक्रम पाठ 7 से 12 तक | | |

Course Prescribed for Exam (Unit I & Unit II)

| Name of the Exam. | Month | Name of the Chapter | Unit No./ Ch. No. | Weig htage |
|-------------------|--------|------------------------------|----------------------|---------------|
| UT-1 | जुलाई | शब्दज्ञानम् | 1 | |
| | | वचनज्ञानम् | 2 | |
| UT-2 | दिसंबर | सा / ते / ताः (स्त्रीलिङ्गे) | 7 | |
| | | तत् / ते / तानि ('तत्' | 8 | |
| | | सर्वनाम प्रयोगः | | |
| | | नपुंसकलिङ्गे) | | |
| T-1 | सितंबर | पाठ 1 से 6 | | |
| T-2 | फरवरी | पाठ ७ से १२ | | |

Subject : Mathematics

Books Prescribed:

1. Grow with Composite Mathematics (Arya Book Depot)

| Month | Name of the Chapter | Unit No./ Ch. No. | Weig htage |
|-------|------------------------|----------------------|---------------|
| April | Revision | Ch. 1 | 2 |
| | Numbers | Ch. 2 | 8 |
| May | Numbers | Ch. 2 (Cont.) | |
| | Working with Numbers | Ch. 3 | 8 |
| June | Working with Numbers | Ch. 3 (Cont.) | |
| | Roman Numerals | Ch. 4 | 4 |
| July | Roman Numerals | Ch. 4 (Cont.) | |
| | Addition of Numbers | Ch. 5 | 8 |
| | Subtraction of Numbers | Ch. 6 | 8 |

| Aug. | Subtraction of Numbers | Ch. 6 (Cont.) | |
|-------|------------------------|----------------|----|
| | Multiplication | Ch. 7 | 8 |
| | Patterns | Ch. 15 | 4 |
| Sept. | Patterns | Ch. 15 (Cont.) | |
| | Term-1 Revision | | |
| | | Total | 50 |

| Month | Name of the Chapter | Unit No./ Ch. | Weig |
|-------|-----------------------------|----------------|-------|
| | | No. | htage |
| Oct. | Division | Ch. 8 | 8 |
| | Geometry | Ch. 10 | 7 |
| Nov. | Geometry | Ch. 10 (Cont.) | |
| | Fractions | Ch. 9 | 7 |
| | Money | Ch. 11 | 8 |
| Dec. | Money | Ch. 11 (Cont.) | |
| | Our Clock | Ch. 12 | 7 |
| | Measurement | Ch. 13 | 8 |
| Jan. | Measurement | Ch. 13 (Cont.) | |
| | Pictorial Representation of | Ch. 14 | 5 |
| | Data | | |
| Feb. | Term-2 Revision | | |
| | | Total | 50 |

Course Prescribed for Exam (Unit I & Unit II)

| Name of the Exam. | Month | Name of the Chapter | Unit No./ Ch. No. | Weig htage |
|-------------------|-------|----------------------|----------------------|---------------|
| UT-1 | July | Numbers | Ch. 2 | 10 |
| | | Working with Numbers | Ch. 3 | 10 |
| UT-2 | Dec. | Division | Ch. 8 | 10 |
| | | Geometry | Ch. 10 | 10 |

{12} Class-III

Subject: Science

Books Prescribed:

1. New Science for Generations

Course for Term-I

| Month | Name of the Chapter | Unit No./ | Weig |
|-------|---------------------------------|-----------|-------|
| | | Ch. No. | htage |
| April | Living and Non-living Things | Ch. 1 | 6 |
| | Parts of a Plant | Ch. 2 | 7 |
| May | Birds – Beaks and Claws | Ch. 3 | 6 |
| June | Nesting Habits | Ch. 4 | 6 |
| | Human Body- The Living Machine | Ch. 5 | |
| July | Revision for UT-1 | | |
| | Human Body- The Living Machine | Ch. 5 | 6 |
| | Animals – Eating Habits | Ch. 6 | 7 |
| Aug. | Safety and First Aid | Ch. 7 | 6 |
| | Human Needs – House and Clothes | Ch. 8 | 6 |
| Sept. | Revision for Term-1 | | |

| Month | Name of the Chapter | Unit No./ | Weig |
|-------|---------------------------------|-----------|-------|
| | | Ch. No. | htage |
| Oct. | Soil | Ch. 9 | 8 |
| | States of Matter | Ch. 10 | 7 |
| Nov. | Measurement | Ch. 11 | 7 |
| | Light, Sound and Force | Ch. 12 | 7 |
| Dec. | Revision for UT-2 | | |
| | The Sun, The Moon and The Stars | Ch. 13 | 7 |
| | Days and Nights | Ch. 14 | 7 |
| | Water and Weather | Ch. 15 | 7 |
| Jan. | Water and Weather | Ch. 15 | |
| Feb. | Revision for Term 2 | | |

{13}

Course Prescribed for Exam (Unit I & Unit II)

| Name | Month | Name of the Chapter | Unit | Weig |
|--------|-------|------------------------------|---------|-------|
| of the | | | No./ | htage |
| Exam. | | | Ch. No. | |
| UT-1 | July | Living and Non-living Things | Ch. 1 | 10 |
| | | Parts of a Plant | Ch. 2 | 10 |
| UT-2 | Dec. | Soil | Ch. 9 | 10 |
| | | States of Matter | Ch. 10 | 10 |
| Term-1 | Sept. | Ch. 1 to 8 | | 50 |
| Term-2 | Feb. | Ch. 9 to 15 | | 50 |

Subject: Social Studies

Books Prescribed:

1. My Wonderful Book of Social Studies

Course for Term-I

| Month | Name of the Chapter | Unit No./ | Weig |
|-------|--------------------------------|-----------|-------|
| | | Ch. No. | htage |
| April | Our Earth and the Solar System | 1 | 5 |
| | Knowing Our Earth | 2 | 4 |
| May | Environment | 3 | 5 |
| June | Air and Water | 4 | 5 |
| July | India Our Beautiful Country | 5 | 6 |
| | Festivals | 6 | 6 |
| | Our Food and Dress | 7 | 5 |
| Aug. | Our Government | 8 | 5 |
| | Looking After Ourselves | 9 | 4 |
| Sept. | Revision for Term-1 | | |
| | Map Practice | | 5 |

Course for Term-II

| Month | Name of the Chapter | Unit No./ Ch. No. | Weig htage |
|-------|-----------------------------|----------------------|---------------|
| Oct. | Delhi and Mumbai | 10 | 6 |
| | Chennai and Kolkata | 11 | 5 |
| | Other Cities | 12 | 6 |
| Nov. | Communication | 13 | 5 |
| | Transport | 14 | 6 |
| Dec. | Living and Working Together | 15 | 5 |
| | Safety Rules | 16 | 6 |
| | Early Humans | 17 | 6 |
| Jan. | Early Humans (Cont.) | 17 | |
| Feb. | Revision for Term 2 | | |
| | Map Practice | | 5 |

Course Prescribed for Exam (Unit I & Unit II)

| Name of the | Month | Name of the Chapter | Unit No./ | Weig htage |
|-------------|-------|-------------------------|--------------|---------------|
| Exam. | | | Ch. No. | neage |
| UT-1 | July | Our Earth and the Solar | 1 | 10 |
| | | System | | |
| | | Knowing our Earth | 2 | 10 |
| | | | | 20 |
| UT-2 | Dec. | Delhi and Mumbai | 10 | 10 |
| | | Chennai and Kolkata | 11 | 10 |
| | | | | 20 |
| Term- | Sept. | Ch. 1 to 9 | | 45 |
| 1 | | Map | | 5 |
| | | | | 50 |
| Term- | Feb. | Ch. 10 to 17 | | 45 |
| 2 | | Map | | 5 |
| | | | | 50 |

Subject: General Knowledge

Books Prescribed:

1. General Knowledge with Values and Life Skills (Future Ink Publications)

Course for Term-I

| Month | Name of the Chapter | Unit No./ Ch. | Weig |
|-------|-----------------------------|---------------|-------|
| | | No. | htage |
| April | Our National Symbols | Ch-1/Pg-5 | |
| | Prime Ministers of India | Ch-2/Pg-6-7 | |
| | Dresses of India | Ch-3/Pg-8-9 | |
| | Special Names | Ch-4/Pg-10-11 | |
| May | Dishes of India | Ch-5/Pg-12-13 | |
| | Monuments of India | Ch-6/Pg-14-15 | |
| June | International Game-Football | Ch-7/Pg-16 | |
| | Dictionary Check | Ch-8/Pg-17 | |
| | Sports Legendaries of India | Ch-9/Pg-18 | |
| July | Paralympic Games | Ch-10/Pg-19 | |
| | Traditional Games of India | Ch-11/Pg-20 | |
| | Playing Areas | Ch-12/Pg-21 | |
| | New words | Ch-13/Pg-22 | |
| | Words for Groups | Ch-14/Pg-23 | |

| {16} | Class- | III |
|------|--------|-----|
|------|--------|-----|

| | Yoga | Ch-15/Pg-24-25 |
|-------|---------------------------|----------------|
| | Folk Musical Instruments | Ch-16/Pg-26 |
| Aug. | Dance Forms of the World | Ch-17/Pg-27 |
| | Children Films | Ch-18/Pg-28 |
| | Folk Theatre | Ch-19/Pg-29 |
| | Model Test Paper-1 | Pg 30-31 |
| Sept. | Revision | |
| | *Current Affairs of every | |
| | month. | |

| Month | Name of the Chapter | Unit No./ Ch. | Weig |
|-------|-------------------------|---------------|-------|
| | | No. | htage |
| Oct. | Word Maze | Ch-20/Pg-32 | |
| | Endangered Animals | Ch-21/Pg-33 | |
| | Amazing Plants | Ch-22/Pg-34 | |
| | Taking Care | Ch-23/Pg-35 | |
| | Healthy Food | Ch-24/Pg-36 | |
| | Etiquettes during COVID | Ch-25/Pg-37 | |
| | Pandemic | | |
| Nov. | Personal Hygiene | Ch-26/Pg-38 | |
| | Go-Green | Ch-27/Pg-39 | |
| | Know the Computer | Ch-28/Pg-40 | |
| | Machine Magic | Ch-29/Pg-41 | |
| | Earth Day | Ch-30/Pg-42 | |
| | Save Paper | Ch-31/Pg-43 | |
| Dec. | Spot the Difference | Ch-32/Pg-44 | |
| | Complete the Series | Ch-33/Pg-45 | |
| | Say the Colour | Ch-34/Pg-46 | |
| | Jumbled Sentences | Ch-35/Pg-47 | |
| | Stretch Your Brain | Ch-36/Pg-48 | |
| | Find the Phrase | Ch-37/Pg-49 | |
| | Alphabet Game | Ch-38/Pg-50 | |

| Jan. | Fruits and Flowers Maze | Ch-39/Pg-51 | |
|------|---------------------------|-------------|--|
| | Analogies | Ch-40/Pg-52 | |
| | Model Test Paper-2 | Pg 53-54 | |
| Feb. | Revision | | |
| | *Current Affairs of every | | |
| | month. | | |

Subject : Moral Science

Books Prescribed:

1. Life Skills and Value Education (Geeta Publishing House)

Course for Term-I

| Month | Name of the Chapter | Unit No./ Ch. No. | Weig htage |
|-------|----------------------------------|----------------------|---------------|
| April | Be a Brave Child | Ch. 1 | |
| May | Be Self-Dependent | Ch. 2 | |
| June | Be Self-dependent (Cont.) | Ch. 2 | |
| July | Pleasure of Reading | Ch. 3 | |
| | Everyone Has Some Skills | Ch. 4 | |
| Aug. | Everyone Has Some Skills (Cont.) | Ch. 4 | |
| | Learn to Forgive | Ch. 5 | |
| Sept. | Revision | | |

Course for Term-II

| Month | Name of the Chapter | Unit No./ Ch. No. | Weig htage |
|-------|-----------------------|----------------------|---------------|
| Oct. | Be Yourself | Ch. 6 | |
| | Save Trees, Save Life | Ch. 7 | |
| Nov. | Respect Your Elders | Ch. 8 | |
| | Be a Patriot | Ch. 9 | |
| Dec. | Be a Patriot (Cont.) | Ch. 9 | |
| | Be Kind to Everyone | Ch. 10 | |
| Jan. | Keep Trying | Ch. 11 | |
| Feb. | Revision | | |

Subject : Art & Craft (Drawing)

Books Prescribed:

1. Creative – Art and Activity (Goyal Brothers Prakashan)

| Month | Name of the Chapter | Page No./ | Grade |
|-------|---------------------|-----------|-------|
| | | Ch. No. | |
| April | Snake | 3 | |
| | Tree | 4 | |
| | Flower | 5 | |
| | Flower Pot | 6 | |
| May | Face | 7 | |
| | Snail | 8 | |
| | Animals | 9 | |
| June | Butterfly | 10 | |
| | Boat | 11 | |
| July | Facial Expression | 12 | |
| | Scenery | 13 | |
| | Flower Pot | 14 | |
| | Fish | 15 | |
| Aug. | Flower | 16 | |
| | Photo Frame | 17 | |
| | Flower Pot | 18 | |
| | Rangoli Design | 19 | |
| | Holi | 20 | |
| Sept. | Monkey | 21 | |
| | Nest | 22 | |
| | Mehandi Design | 23 | |

| Month | Name of the Chapter | Page No./ | Grade |
|-------|---------------------|-----------|-------|
| | | Ch. No. | |
| Oct. | Landscape | 24 | |
| | Crow | 25 | |
| | Bird | 26 | |
| | Butterfly | 27 | |
| | Hut | 28 | |
| Nov. | Turtle | 29 | |
| | Flower | 30 | |
| | Seal | 31 | |
| | Bird & Fish | 32 | |
| Dec. | Rabbit | 33 | |
| | Owl | 34 | |
| | Cat | 35 | |
| | Dog | 36 | |
| | Design | 37 | |
| Jan. | Garden | 38 | |
| | Paper Craft | 39 | |
| Feb. | Wool Ball | 40 | |

Subject : Music (Vocal)

Course for Term-I

| Month | Name of the Chapter | Unit No./ | Grade |
|-------|-----------------------------------|-----------|-------|
| | | Ch. No. | |
| April | Mantra Path | | |
| | School Prayer | | |
| | National Anthem | | |
| May | Introduction of Indian, Western & | | |
| | Light Music | | |
| | Bhajan | | |

| June | Alankar: 1, 2, 3, with Rhythm | |
|-------|-------------------------------|--|
| July | Alankar : 4 | |
| | Seasonal Song | |
| Aug. | Patriotic Song | |
| | English Songs | |
| Sept. | Revision & Evaluation | |

Course for Term-II

| Month | Name of the Chapter | Unit No./ | Grade |
|-------|--------------------------------|-----------|-------|
| | | Ch. No. | |
| Oct. | Folk song | | |
| | Bhajan with Actions | | |
| Nov. | Festival Song | | |
| | Action Song | | |
| Dec. | Singing Rhymes with Actions | | |
| | Knowledge of 'Taal Dadra' with | | |
| | speed | | |
| Jan. | Patriotic Song | | |
| | Shloks | | |
| Feb. | Revision & Evaluation | | |

Subject : Dance

| Month | Name of the Chapter | Unit No./ | Grade |
|-------|-------------------------------|-----------|-------|
| | | Ch. No. | |
| April | Bhumi Pranam | | |
| | Vandana/Shloka | | |
| May | Basics of Classical Dance | | |
| | Hand Gestures (Single/Double) | | |
| June | Rounds (Chakkars) | | |
| July | Folk Dance | | |

Class-III {21}

| Aug. | Knowledge of TAAL | |
|-------|-----------------------------------|---|
| | Practice of TATKAR (with the help | |
| | of BOL) | |
| | Dance Steps on Patriotic Song | |
| Sept. | Revisions & Evaluation | · |

Course for Term-II

| Month | Name of the Chapter | Unit No./ Ch. No. | Grade |
|-------|--|----------------------|-------|
| Oct. | Dance Steps on Festival Song | | |
| Nov. | Knowledge of TAAL Knowledge of LAYA TATKAAR with the help of BOL | | |
| Dec. | Basic Steps of Western Dance | | |
| Jan. | Kavit/Rhymes (Dance steps on Kavita BOL) Dance on Patriotic Song | | |
| Feb. | Revisions & Evaluation | | |

Subject: CSC

Books Prescribed:

1. Tech Series by ECMS-Digital Era

Course for Term-I

| Month | Name of the Chapter | Unit No./ | Weig |
|-------|------------------------------------|-----------|-------|
| | | Ch. No. | htage |
| April | Hardware & Software | Ch. 1 | 5 |
| | Windows 10 an Introduction | Ch. 2 | 4 |
| May/ | Windows 10 an Introduction (Cont.) | Ch. 2 | |
| June | | | |
| July | Google Docs-An Introduction | Ch. 3 | 7 |
| | Google Docs-Editing and Formatting | Ch. 4 | 7 |
| | Features | | |

{22} Class-III

| Aug. | Google Docs- Editing and Formatting | Ch. 4 | |
|-------|-------------------------------------|-------|----|
| | Features (Cont.) | | |
| | G Compris | Ch. 9 | 7 |
| Sept. | Term 1 Revision | | |
| | | Total | 30 |

Course for Term-II

| Month | Name of the Chapter | Unit No./ | Weig |
|-------|---------------------------------|-----------|-------|
| | | Ch. No. | htage |
| Oct. | Flowchart for Stepwise Thinking | Ch. 6 | 8 |
| Nov. | Introduction to Canva | Ch. 5 | 6 |
| | Introduction to Scratch | Ch. 7 | 8 |
| Dec. | Introduction to Scratch (Cont.) | Ch. 7 | |
| Jan. | Internet – An Introduction | Ch. 8 | 8 |
| Feb. | Term 2 Revision | | |
| | | Total | 30 |

Course Prescribed for Exam (Unit I & Unit II)

| Name of the | Month | Name of the Chapter | Unit No./ | Weig htage |
|-------------|-------|------------------------------|--------------|---------------|
| Exam. | | | Ch. No. | |
| UT-1 | July | Hardware & Software | Ch. 1 | 10 |
| | | Windows 10 - An Introduction | Ch. 2 | 10 |
| | | | Total | 20 |
| Term-1 | Sept. | Hardware & Software | Ch. 1 | 5 |
| | | Windows 10 An Introduction | Ch. 2 | 4 |
| | | Google Docs-An Introduction | Ch. 3 | 7 |
| | | Google Docs-Editing and | Ch. 4 | 7 |
| | | Formatting Features | | |
| | | G Compris | Ch. 9 | 7 |
| | | | Total | 30 |

Class-III {23}

| UT-2 | Dec. | Flowchart for Stepwise Thinking | Ch. 6 | 10 |
|--------|------|---------------------------------|-------|----|
| | | Introduction to Canva | Ch. 5 | 10 |
| | | | Total | 20 |
| Term-2 | Feb. | Flowchart for Stepwise Thinking | Ch. 6 | 8 |
| | | Introduction to Canva | Ch. 5 | 6 |
| | | Introduction to Scratch | Ch. 7 | 8 |
| | | Internet – An Introduction | Ch. 8 | 8 |
| | | | Total | 30 |

