#### **EXAM PATTERN FOR THE SESSION 2024-25**

#### **Tentative dates for the exams:**

UT-1/Evaluation-1: 08.07.2024 to 20.07.2024

Term-1/Evaluation-2: 17.09.2024 to 30.09.2024

UT-2/PB-1/Evaluation-3: 09.12.2024 to 20.12.2024

Term-2/Evaluation-4: 18.02.2025 to 07.03.2025

Unit tests for classes III to XII will be of 1 hr. of 20 marks each.

Regular teaching will take place after the test.

# Four Evaluation exams for classes I & II-20 marks each (1 hr.) and Activities of 10 marks per term in each subject.

- Term Exam for Classes III to V 2 hrs (50 marks)
   (in CSC-30 marks for practicals, Sanskrit-10 marks ASL)
- Term Exam for Classes VI to VIII 2½ hrs (80 marks)
   (in CSC-30 marks for practicals, French-20 marks ASL & Sanskrit-10 marks ASL)
- Term Exam for Classes IX to X 3 hrs (80 marks)
   (in CSC-30 marks for practicals)
- Term Exam for Classes XI to XII 3 hrs (80 marks)

### For Classes III, IV, V, VI, VII, VIII, IX & XI (Term-2)

For Classes III & IV - Nil% of Term 1 course for Term 2

For Classes V & VI – 15% of Term 1 course for Term 2

For Classes VII & VIII – 25% of Term 1 course for Term 2

For Classes IX & XI – 100% of Term 1 course for Term 2

### {2} Class-V

## Syllabus Session 2024-25 Subject : English

#### **Books Prescribed:**

- 1. English Treasure (Macmillan Education)
- 2. Grammar Way (Macmillan Education)
- 3. Steps to Cursive Writing (Kohinoor Publications)

| Month | Name of the Chapter |                              | Unit No./ | Weig  |
|-------|---------------------|------------------------------|-----------|-------|
|       |                     |                              | Ch. No.   | htage |
| April | Reader:             | Mind Over Might              | Ch. 1     |       |
|       |                     | Nothing is Something         | Ch. 2     |       |
|       |                     | (Poem)                       |           |       |
|       |                     | Food Fit                     | Ch. 3     |       |
|       | Grammar             | : Nouns and Their Types      | Ch. 1     |       |
|       |                     | Singular and Plural          | Ch. 2     |       |
|       |                     | Nouns                        |           |       |
|       |                     | Nouns: Gender                | Ch. 3     |       |
|       |                     | Possessive Nouns             | Ch. 4     |       |
|       | Cursive :           | Pg. 1 to 7                   |           |       |
| May   | Reader:             | Food Fit (Cont.)             | Ch. 3     |       |
|       | Grammar             | : Pronouns & Their           | Ch. 5     |       |
|       |                     | Types                        |           |       |
|       |                     | Verbs                        | Ch. 6     |       |
| June  | Reader:             | Food Pyramid (Poem)          | Ch. 4     |       |
|       |                     | <b>Unusual Indian Sports</b> | Ch. 5     |       |
|       | Grammar             | : Simple Present Tense       | Ch. 7     |       |
|       |                     | Articles                     | Ch. 18    |       |
|       |                     | Using a Dictionary           | Ch. 29    |       |
| July  | Reader:             | Unusual Indian Sports        | Ch. 5     |       |
|       | Grammar             | : Simple Present Tense       | Ch. 7     |       |
|       |                     | Present Cont.                | Ch. 8     |       |

|       |            | Present Perfect      | Ch. 9  |
|-------|------------|----------------------|--------|
|       |            | Revision for UT-1    |        |
|       |            | Word Power (1, 2)    | Ch. 30 |
|       |            | (W.S.) Composition   | Ch. 32 |
|       |            | Making A Poster      |        |
|       | Cursive:   | Pg. 8 to 12          |        |
| Aug.  | Reader:    | Choose Your Sports   | Ch. 6  |
|       |            | W.S. Making a Poster | Ch. 32 |
|       | Grammar    | Simple Past Tense    | Ch. 10 |
|       |            | Past Cont.           | Ch. 11 |
|       |            | Modals               | Ch. 15 |
|       |            | Adjectives & Their   | Ch. 19 |
|       |            | Types                |        |
|       |            | Degrees of           | Ch. 20 |
|       |            | Comparison           |        |
|       |            | Reading              | Ch. 31 |
|       |            | Comprehension (1)    |        |
|       |            | (W.S.) Composition   | Ch. 32 |
|       |            | (Notice Wr.)         |        |
|       |            | Review-1             |        |
|       | Cursive:   | Pg. 13 to 17         |        |
| Sept. | Review-2   |                      |        |
|       | Revision a | nd Worksheets        |        |

| Month | Name of the Chapter |                       | Unit No./ | Weig  |
|-------|---------------------|-----------------------|-----------|-------|
|       |                     |                       | Ch. No.   | htage |
| Oct.  | Reader:             | A Surprise for Mr.    | Ch. 7     |       |
|       |                     | Perks                 |           |       |
|       |                     | Teach Me to Listen,   | Ch. 8     |       |
|       |                     | Lord (Poem)           |           |       |
|       | Grammar             | : Simple Future Tense | Ch. 12    |       |
|       |                     | Future Cont.          | Ch. 13    |       |

| <b>{4</b> } |  | Class-V |
|-------------|--|---------|
|             |  |         |

|      |            | The 'Going to' form            | Ch. 14           |
|------|------------|--------------------------------|------------------|
|      |            | Subject and Predicate          | Ch. 14<br>Ch. 16 |
|      |            | Subject- Verb                  | Ch. 17           |
|      |            | Agreement                      | Cn. 17           |
|      | Cumairea   | · ·                            |                  |
| NI.  | Cursive :  | Pg. 18-19                      | Cl. O            |
| Nov. | Reader:    | Brave Dogs : Adverbs and Their | Ch. 9<br>Ch. 21  |
|      | Grammar    |                                | CII. 21          |
|      |            | Types Types of Prepositions    | Ch. 22           |
|      |            | Conjunctions                   | Ch. 22<br>Ch. 23 |
|      |            | Word Power (3, 4)              | Ch. 30           |
|      | Cursive :  | Pg. 20-24                      | Cii. 30          |
| Dec. | Cursive .  | Revision for UT-2              |                  |
| DCC. | Reader:    | See It Through (Poem)          | Ch. 10           |
|      |            | : Conjunctions                 | Ch. 23           |
|      | Grammar    | Sentence & Its Types           | Ch. 24           |
|      |            | Negative Sentences             | Ch. 24           |
|      |            |                                |                  |
|      |            | Interrogative Sentences        | Ch. 26           |
|      |            | Contractions                   | Ch. 27           |
|      |            | W.S. Composition               | Ch. 32           |
|      |            | (Message Wr.)                  |                  |
|      | Cursive :  | Pg. 25-30                      |                  |
| Jan. | Reader:    | Birbal Catches the             | Ch. 11           |
|      |            | Thief                          |                  |
|      | Grammar    | : Punctuation                  | Ch. 28           |
|      |            | Reading                        | Ch. 31           |
|      |            | Comprehension (2)              |                  |
|      |            | Composition Preparing          | Ch. 32           |
|      |            | A Brochure                     |                  |
|      |            | Review-3                       |                  |
|      |            | Pg. 31, 32                     |                  |
| Feb. |            | and 5/Model Test Paper         |                  |
|      | Revision a | and Worksheets                 |                  |

**{5}** 

### Course Prescribed for Exam (Unit I & Unit II)

| Name of the | Month | Name of the Chapter        | Unit No./<br>Ch. No. | Weig<br>htage |
|-------------|-------|----------------------------|----------------------|---------------|
| Exam.       |       |                            |                      |               |
| Unit-1      | July  | Reader: Ch. 1, 2, 3        |                      | 12            |
|             |       | Grammar : Ch. 1, 2, 3,     |                      | 8             |
|             |       | 30                         |                      |               |
|             |       |                            | Total                | 20            |
| Unit-2      | Dec.  | Reader: Ch. 7, 8           |                      | 12            |
|             |       | Grammar : Ch. 14, 16,      |                      | 8             |
|             |       | 17, 30                     |                      |               |
|             |       |                            | Total                | 20            |
| Term-       | Sept. | Reader: Ch. 1, 2, 3, 4, 5, |                      | 16            |
| 1           |       | 6                          |                      |               |
|             |       | Grammar: Ch. 1 to 11,      |                      | 14            |
|             |       | 15, 18, 19, 20, 30, 31,    |                      |               |
|             |       | and 32                     |                      |               |
|             |       | Writing Skill : Ch. 32     |                      | 10            |
|             |       | (Making a Poster, Notice   |                      |               |
|             |       | writing)                   |                      |               |
|             |       | Reading Comprehension      |                      | 10            |
|             |       |                            |                      | 50            |
| Term-       | Feb.  | Reader: Ch. 1, 7, 8, 9,    |                      | 16            |
| 2           |       | 10 and 11                  |                      |               |
|             |       | Grammar : Ch. 12 to 17,    |                      | 14            |
|             |       | 21 to 28, 30, 31, 32       |                      |               |
|             |       | Writing Skill : Ch. 32     |                      | 10            |
|             |       | (Writing a Message,        |                      |               |
|             |       | Preparing a Brochure,      |                      |               |
|             |       | Notice-Writing of Term     |                      |               |
|             |       | 1 to be included in        |                      |               |
|             |       | Term-2)                    |                      |               |
|             |       | Reading Comprehension      |                      | 10            |
|             |       |                            |                      | 50            |

## **Subject: Hindi**

## प्रस्तावित पुस्तकें :

1. धरोहर

**{6**}

- 2. व्याकरण आनंद
- 3. सुलेख सरिता

| Month  | Name of the Chapter       | Unit No./Ch. No.   | Weig  |
|--------|---------------------------|--------------------|-------|
|        |                           |                    | htage |
| अप्रेल | ईश्वर प्रार्थना           | धरो. पाठ 1         |       |
|        | काला हिरन                 | धरो. पाठ 2         |       |
|        | भाषा, लिपि और व्याकरण     | व्या. पाठ 1        |       |
|        | वर्ण विचार                | व्या. पाठ 2        |       |
|        |                           | सुलेख पृ.सं. 4-12  |       |
| मई     | समाचार पत्र               | धरो. पाठ 3         |       |
|        | उच्चारण के आधार पर मात्रा | व्या. पाठ ३        |       |
|        | अभ्यास                    |                    |       |
|        |                           | सुलेख पृ.सं. 13-18 |       |
| जून    | प्रायश्चित                | धरो. पाठ ४         |       |
|        | वाक्य                     | व्या. पाठ ४        |       |
|        |                           | सुलेख पृ.सं. 19-24 |       |
| जुलाई  | चंद्रशेखर आजाद            | धरो. पाठ 5         |       |
|        | अरमान                     | धरो. पाठ 6         |       |
|        | संज्ञा                    | व्या. पाठ 5        |       |
|        | लिंग<br>निंग              | व्या. पाठ 6        |       |
|        | वचन                       | व्या. पाठ ७        |       |
|        | कारक                      | व्या. पाठ 8        |       |
|        |                           | सुलेख पृ.सं. 25-27 |       |
| अगस्त  | हमारा संकल्प              | धरो. पाठ ७         |       |
|        | राष्ट्र प्रहरी            | धरो. पाठ 8         |       |

|        | सर्वनाम                    | व्या. पाठ १        |  |
|--------|----------------------------|--------------------|--|
|        | मुहावरे (1 से 15)          | व्या. पाठ २०       |  |
|        | अपठित गद्यांश              | व्या. पाठ २२       |  |
|        | कहानी लेखन                 | व्या. पाठ 23       |  |
|        | पत्र लेखन (अनौपचारिक पत्र) | व्या. पाठ २४       |  |
|        |                            | सुलेख पृ.सं. 28-32 |  |
| सितंबर | दोहरान कार्य + Term-1      |                    |  |

### Course for Term-II

| Month   | Name of the Chapter        | Unit No./Ch. No.   | Weig  |
|---------|----------------------------|--------------------|-------|
| अक्टूबर | <br>चौबे जी                | <br>धरो. पाठ 9     | htage |
| 1 2 1 5 | बलिदान<br>बलिदान           | धरो. पाठ 10        |       |
|         | मातृ–भक्त बालक             | धरो. पाठ 11        |       |
|         | ्<br>विशेषण                | व्या. पाठ 10       |       |
|         | -<br>क्रिया                | व्या. पाठ 11       |       |
|         | काल                        | व्या. पाठ 12       |       |
|         |                            | सुलेख पृ.सं. 33-40 |       |
| नवंबर   | भाषाओं की रानी हिंदी       | धरो. पाठ 12        |       |
|         | स्वास्थ्य सबसे बड़ा वरदान  | धरो. पाठ 13        |       |
|         | अभ्यास का महत्त्व          | धरो. पाठ 14        |       |
|         | अविकारी शब्द               | व्या. पाठ 13       |       |
|         | विराम चिह्न                | व्या. पाठ 14       |       |
|         |                            | सुलेख पृ.सं. 41-47 |       |
| दिसंबर  | कबीर के दोहे               | धरो. पाठ 15        |       |
|         | विलोम शब्द (1 से 15)       | व्या. पाठ 15       |       |
|         | पर्यायवाची शब्द (1 से 15)  | व्या. पाठ 16       |       |
|         | अनेक शब्दों के लिए एक शब्द | व्या. पाठ 17       |       |
|         | (1 से 10)                  |                    |       |

|       | अनेकार्थी शब्द (पृष्ठ सं. 113)    | व्या. पाठ 18       |
|-------|-----------------------------------|--------------------|
|       | समरूपी भिन्नार्थक शब्द (पृष्ठ सं. | व्या. पाठ १९       |
|       | 116)                              |                    |
|       | लोकोक्तियाँ (1 से 10)             | व्या. पाठ २०       |
|       |                                   | सुलेख पृ.सं. 48-57 |
| जनवरी | दिलवाड़ा के मंदिर                 | धरो. पाठ 16        |
|       | संवाद लेखन                        | व्या. पाठ २१       |
|       | अपठित गद्यांश                     | व्या. पाठ २२       |
|       | पत्र लेखन (औपचारिक पत्र)          | व्या. पाठ २४       |
|       | अनुच्छेद लेखन                     | व्या. पाठ २५       |
|       |                                   | सुलेख पृ.सं. 58-64 |
| फरवरी | दोहरान कार्य + Term-2             |                    |

## Course Prescribed for Exam (Unit I & Unit II)

| Name   | Month  | Name of the Chapter       | Unit No./    | Weig  |
|--------|--------|---------------------------|--------------|-------|
| of the |        |                           | Ch. No.      | htage |
| Exam.  |        |                           |              |       |
| UT-1   | जुलाई  | ईश्वर प्रार्थना           | धरो. पाठ 1   | 6     |
|        |        | काला हिरन                 | धरो. पाठ 2   | 6     |
|        |        | भाषा, लिपि और व्याकरण     | व्या. पाठ 1  | 4     |
|        |        | वर्ण विचार                | व्या. पाठ २  | 4     |
| UT-2   | दिसंबर | बलिदान                    | धरो. पाठ 10  | 6     |
|        |        | भाषाओं की रानी            | धरो. पाठ 12  | 6     |
|        |        | क्रिया                    | व्या. पाठ 11 | 4     |
|        |        | काल                       | व्या. पाठ 12 | 4     |
| T-1    | सितंबर | धरोहर पाठ 1 से 8          |              | 25    |
|        |        | व्या. पाठ 1 से 9, 20, 22, |              | 25    |
|        |        | 23, 24 (अनौपचारिक पत्र)   |              |       |

| T-2 | फरवरी- | धरोहर पाठ 7 और 9 से 16     | 25 |
|-----|--------|----------------------------|----|
|     | मार्च  | व्या. पाठ 1, 10 से 19, 20, | 25 |
|     |        | 21, 22, 24 (औपचारिक        |    |
|     |        | पत्र), 25                  |    |

## Subject : Sanskrit

## प्रस्तावित पुस्तकें :

1. संस्कृत मधुरिमा (5)

## **Course for Term-I**

| Month  | Name of the Chapter                         | Unit No./ | Weig  |
|--------|---|-----------|-------|
|        |   | Ch. No.   | htage |
| अप्रेल | संस्कृत वर्णमाला ज्ञान (पूर्वज्ञान)         |           |       |
|        | वाक्य निर्माणम् (पुल्लिङ्गे त्रिषु वचनेषु)  | 1         |       |
|        | वाक्य निर्माणम् (स्त्रीलिङगे त्रिषु वचनेषु) | 2         |       |
| मई     | वाक्य निर्माणम् (स्त्रीलिङगे त्रिषु वचनेषु) | 2         |       |
|        | वाक्य निर्माणम् (नपुसंक लिङगे त्रिषु        | 3         |       |
|        | वचनेषु)                                     |           |       |
| जून    | वाक्य निर्माणम् (नपुसंक लिङगे त्रिषु        | 3         |       |
|        | वचनेषु)                                     |           |       |
| जुलाई  | प्रथमाविभक्तिः (कर्त्ता-कारकम्)             | 4         |       |
|        | द्वितीयाविभक्तिः (कर्मकारकम्)               | 5         |       |
|        | तृतीया विभक्तिः (करणकारकम्)                 | 6         |       |
| अगस्त  | तृतीया विभक्तिः (करणकारकम्)                 | 6         |       |
|        | चतुर्थी विभक्तिः (संप्रदान-कारकम्)          | 7         |       |
|        | (श्रवण-वाचन मूल्यांकन गतिविधि)              |           |       |
| सितंबर | पुनरावृत्ति कार्य                           |           |       |
|        | UT-1 हेतु पाठ्यक्रम पाठ 1, 2                |           | 20    |
|        | Term-1 पाठ्यक्रम पाठ 1 से 7 तक              |           |       |

### {10} Class-V

### **Course for Term-II**

| Month   | Name of the Chapter                | Unit No./ | Weig  |
|---------|------------------------------------|-----------|-------|
|         |                                    | Ch. No.   | htage |
| अक्टूबर | चतुर्थी विभक्तिः (संप्रदान-कारकम्) | 7         |       |
|         | (आवृति पाठ)                        |           |       |
|         | पंचमी विभक्तिः (अपादान-कारकम्)     | 8         |       |
|         | षष्ठी विभक्तिः (सम्बन्ध-कारकम्)    | 9         |       |
| नवंबर   | षष्ठी विभक्तिः (सम्बन्ध-कारकम्)    | 9         |       |
|         | सप्तमी विभक्तिः (अधिकरण-कारकम्)    | 10        |       |
| दिसंबर  | सम्बोधन (सम्बोधन–कारकम्)           | 11        |       |
|         | कः कथम् (विशेषणम्)                 | 12        |       |
| जनवरी   | कः कति (संख्याज्ञानम्)             | 13        |       |
|         | बालकस्य दिनचर्या (समय ज्ञानम्)     | 14        |       |
|         | ( श्रवण-वाचन मूल्यांकन गतिविधि)    |           |       |
| फरवरी   | पुनरावृत्ति कार्य                  |           |       |
|         | UT-2 हेतु पाठ्यक्रम पाठ 8, 9       |           |       |
|         | Term-2 पाठ्यक्रम पाठ 7 से 14 तक    |           |       |

## Course Prescribed for Exam (Unit I & Unit II)

| Name of the Exam. | Month | Name of the Chapter          | Unit No./<br>Ch. No. | Weig<br>htage |
|-------------------|-------|------------------------------|----------------------|---------------|
| UT-1              | जुलाई | वाक्य निर्माणम् (पुल्लिङ्गे  | 1                    | 20            |
|                   |       | त्रिषु वचनेषु)               |                      |               |
|                   |       | वाक्य निर्माणम् (स्त्रीलिङगे | 2                    |               |
|                   |       | त्रिषु वचनेषु)               |                      |               |

## **Subject: Mathematics**

#### **Books Prescribed:**

1. Grow with Composite Mathematics (Arya Book Depot)

#### **Course for Term-I**

| Month | Name of the Chapter       | Unit No./ Ch.  | Weig  |
|-------|---------------------------|----------------|-------|
|       |                           | No.            | htage |
| April | Large Numbers             | Ch. 1          | 6     |
|       | Addition & Subtraction    | Ch. 2          | 6     |
|       | Multiplication & Division | Ch. 3          | 7     |
| May   | Multiplication & Division | Ch. 3 (Cont.)  |       |
| June  | Simplification            | Ch. 4          | 5     |
|       | Multiples and Factors     | Ch. 5          | 7     |
| July  | Multiples and Factors     | Ch. 5 (Cont.)  |       |
|       | Lines and Angles          | Ch. 8          | 4     |
| Aug.  | Lines and Angles          | Ch. 8 (Cont.)  |       |
|       | Triangles                 | Ch. 9          | 4     |
|       | Time                      | Ch. 14         | 7     |
|       | Patterns                  | Ch. 16         | 4     |
| Sept. | Patterns                  | Ch. 16 (Cont.) |       |
|       | Revision                  |                |       |
|       |                           | Total          | 50    |

#### Course for Term-II

**{12}** 

| Month | Name of the Chapter         | Unit No./ Ch.  | Weig  |
|-------|-----------------------------|----------------|-------|
|       |                             | No.            | htage |
| Oct.  | Fractions                   | Ch. 6          | 6     |
|       | Decimal Numbers             | Ch. 7          | 6     |
| Nov.  | Decimal Numbers             | Ch. 7 (Cont.)  |       |
|       | Circles                     | Ch. 10         | 3     |
|       | Metric Measures             | Ch. 11         | 5     |
| Dec.  | Metric Measures             | Ch. 11 (Cont.) |       |
|       | Average                     | Ch. 12         | 3     |
|       | Percentage                  | Ch. 13         | 5     |
|       | Money                       | Ch. 15         | 5     |
| Jan.  | Money                       | Ch. 15 (Cont.) |       |
|       | Perimeter, Area and Volume  | Ch. 17         | 6     |
|       | Pictorial Representation of | Ch. 18         | 4     |
|       | Data                        |                |       |
| Feb.  | Term-2 Revision             |                |       |
|       | Addition and Subtraction    | Ch. 2 (T-1)    | 4     |
|       | Multiplication and Division | Ch. 3 (T-1)    | 3     |
|       |                             | Total          | 50    |

#### Course Prescribed for Exam (Unit I & Unit II)

| Name of the Exam. | Month | Name of the Chapter    | Unit No./<br>Ch. No. | Weig<br>htage |
|-------------------|-------|------------------------|----------------------|---------------|
| UT-1              | July  | Large Numbers          | Ch. 1                | 10            |
|                   |       | Addition & Subtraction | Ch. 2                | 10            |
|                   |       |                        |                      | 20            |
| UT-2              | Dec.  | Fractions              | Ch. 6                | 12            |
|                   |       | Circles                | Ch. 10               | 8             |
|                   |       |                        |                      | 20            |

## **Subject : Science**

#### **Books Prescribed:**

1. New Science for Generations

#### **Course for Term-I**

| Month | Name of the Chapter               | Unit No./<br>Ch. No. | Weig<br>htage |
|-------|-----------------------------------|----------------------|---------------|
| April | Reproduction in Plants            | Ch. 1                | 6             |
|       | Nutrients and Deficiency Diseases | Ch. 2                | 7             |
| May   | Safety First                      | Ch. 3                | 6             |
| June  | Matter and Materials              | Ch. 4                | 6             |
|       | Soil erosion and Conservation     | Ch. 5                | 6             |
| July  | Soil erosion and Conservation     | Ch. 5                |               |
|       | Revision for UT-1                 |                      |               |
|       | Rocks and Minerals                | Ch. 6                | 6             |
| Aug.  | Animals Around Us                 | Ch. 7                | 6             |
|       | Our Skeletal and Muscular Systems | Ch. 8                | 7             |
| Sept. | Term-1 Revision                   |                      |               |
|       |                                   | Total                | 50            |

#### **Course for Term-II**

| Month | Name of the Chapter    | Unit No./ | Weig  |
|-------|------------------------|-----------|-------|
|       |                        | Ch. No.   | htage |
| Oct.  | The Nervous System     | Ch. 9     | 6     |
|       | Force, Work and Energy | Ch. 10    | 6     |
| Nov.  | Simple Machines        | Ch. 11    | 7     |
|       | Air and Water          | Ch. 12    | 6     |
| Dec.  | Revision for UT-2      |           |       |
|       | Moon                   | Ch. 13    | 6     |
|       | Natural Disasters      | Ch. 14    | 6     |
|       | The Environment        | Ch. 15    | 6     |
| Jan.  | The Environment        | Ch. 15    |       |
| Feb.  | Revision (Term 2)      |           |       |
|       | 15% of Term 1 Course   | Ch. 4     | 7     |
|       | Matter and Materials   |           |       |
|       |                        | Total     | 50    |

### Course Prescribed for Exam (Unit I & Unit II)

| Name   | Month | Name of the Chapter      | Unit    | Weig  |
|--------|-------|--------------------------|---------|-------|
| of the |       |                          | No./    | htage |
| Exam.  |       |                          | Ch. No. |       |
| UT-1   | July  | Reproduction in Plants   | Ch. 1   | 10    |
|        |       | Nutrients and Deficiency | Ch. 2   | 10    |
|        |       | Diseases                 |         |       |
|        |       |                          |         | 20    |
| UT-2   | Dec.  | The Nervous System       | Ch. 9   | 10    |
|        |       | Force, Work and Energy   | Ch. 10  | 10    |
|        |       |                          |         | 20    |
| Term-1 | Sept. | Ch. 1 to 8               |         | 50    |
| Term-2 | Feb.  | Ch. 4 and Ch. 9 to 15    |         | 50    |

## **Subject: Social Studies**

#### **Books Prescribed:**

1. My Wonderful Book of Social Studies (Cordova Pub. Pvt. Ltd.)

| Month | Name of the Chapter          | Unit No./ | Weig  |
|-------|------------------------------|-----------|-------|
|       |                              | Ch. No.   | htage |
| April | Maps and Globes              | 1         | 5     |
|       | Parallels and Meridians      | 2         | 5     |
| May   | Movements of the Earth their | 3         | 5     |
|       | effects                      |           |       |
| June  | Major Landforms              | 4         | 5     |
| July  | Natural Resources            | 5         | 5     |
|       | Weather and Climate          | 6         | 5     |
|       | Climatic Zones               | 7         | 5     |
| Aug.  | Our Environment              | 8         | 4     |
|       | Environmental Pollution      | 9         | 3     |
|       | Natural Disasters            | 10        | 3     |

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| Sept. | Term-1 Revision |       |    |
|-------|-----------------|-------|----|
|       | Map             |       | 5  |
|       |                 | Total | 50 |

#### Course for Term-II

| Month | Name of the Chapter        | Unit No./ | Weig  |
|-------|----------------------------|-----------|-------|
|       |                            | Ch. No.   | htage |
| Oct.  | Staying Healthy            | 11        | 4     |
|       | The Earliest Humans        | 12        | 4     |
|       | Evolution of Transport and | 13        | 4     |
|       | Communication              |           |       |
| Nov.  | They Make us Proud         | 14        | 5     |
|       | Struggle Towards Freedom   | 15        | 4     |
|       | India Wins Freedom         | 16        | 4     |
| Dec.  | Governing Ourselves        | 17        | 4     |
|       | Elections                  | 18        | 4     |
|       | The United Nations         | 19        | 4     |
| Jan.  | The United Nations (Cont.) | 19        |       |
| Feb.  | Term-2 Revision            |           |       |
|       | Map                        |           | 5     |
|       | 15% of Term-1 Course       |           |       |
|       | Environmental Pollution    | 9         | 4     |
|       | Natural Disasters          | 10        | 4     |
|       |                            | Total     | 50    |

#### Course Prescribed for Exam (Unit I & Unit II)

| Name   | Month | Name of the Chapter     | Unit    | Weig  |
|--------|-------|-------------------------|---------|-------|
| of the |       |                         | No./    | htage |
| Exam.  |       |                         | Ch. No. |       |
| UT-1   | July  | Maps & Globes           | Ch. 1   | 10    |
|        |       | Parallels and Meridians | Ch. 2   | 10    |
|        |       |                         |         | 20    |
| UT-2   | Dec.  | Staying Healthy         | Ch. 11  | 10    |
|        |       | The Earliest Humans     | Ch. 12  | 10    |
|        |       |                         |         | 20    |

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| Term- | Sept. | Ch. 1 to 10                | 45 |
|-------|-------|----------------------------|----|
| 1     |       | Map                        | 5  |
|       |       |                            | 50 |
| Term- | Feb.  | Ch. 11 to 19 and Ch. 9, 10 | 45 |
| 2     |       | Map                        | 5  |
|       |       |                            | 50 |

#### **Map Points Term-01**

- 1. The Largest Continent—Asia
- 2. The Smallest Continent—Australia
- 3. The largest and the deepest Ocean—Pacific Ocean
- 4. The Smallest Ocean—Arctic
- 5. The Second largest Ocean—Atlantic
- 6. Frozen Continent—Antarctica
- 7. Continent where Grassland (Velds) is located—South Africa
- 8. Continent where Grassland (The Prairies) is located—North

America

- 9. Continent where Grassland (Downs) is located—Australia
- 10. Continent where Grassland (Pampas) is located—South America

### **Map Points Term-02**

- 1. The place where revolt of 1857 started —Meerut (UP)
- 2. First session of Indian National Congress was held at—Bombay (Mumbai)
- 3. The State where Jallianwala Bagh massacre took place—Punjab
- 4. The State where Chauri Chaura incident took place—Uttar Pradesh
- 5. Capital of India—New Delhi
- 6. The State where Gandhiji did Dandi March—Gujarat
- 7. Place where Supreme Court is located—New Delhi
- 8. Water body located in West of India—Arabian Sea
- 9. Water body located in East of India—Bay of Bengal
- 10. Water body located in Southern part of India—Indian Ocean

## **Subject : General Knowledge**

#### **Books Prescribed:**

1. General Knowledge with Values and Life Skills (by Future Ink Publications)

#### Course for Term-I

| Month | Name of the Chapter        | Unit No./ Ch.  | Weig  |
|-------|----------------------------|----------------|-------|
|       |                            | No.            | htage |
| April | Indian States and Union    | Ch-1/Pg-5      |       |
|       | Territories                |                |       |
|       | Hill Stations of India     | Ch-2/Pg-6-7    |       |
|       | Theme Parks of India       | Ch-3/Pg-8-9    |       |
|       | Seven Wonders of the World | Ch-4/Pg-10-11  |       |
| May   | Residences of Presidents   | Ch-5/Pg-12-13  |       |
|       | Sobriquets of the World    | Ch-6/Pg-14-15  |       |
| June  | Museums of the World       | Ch-7/Pg-16-17  |       |
|       | Famous Personalities       | Ch-8/Pg-18-19  |       |
| July  | Sports Leagues in India    | Ch-9/Pg-20-21  |       |
|       | Famous Stadiums of India   | Ch-10/Pg-22-23 |       |
|       | The Game of Badminton      | Ch-11/Pg-24-25 |       |
|       | Asian Games                | Ch-12/Pg-26-27 |       |
| Aug.  | Robots                     | Ch-13/Pg-28-29 |       |
|       | Bollywood Movies           | Ch-14/Pg-30-32 |       |
|       | Spot the Difference        | Ch-15/Pg-33    |       |
|       | Model Test Paper-1         | Pg 34-35       |       |
| Sept. | Revision                   |                |       |
|       | *Current Affairs of every  |                |       |
|       | month.                     |                |       |

#### Course for Term-II

| Month | Name of the Chapter | Unit No./ Ch.  | Weig  |
|-------|---------------------|----------------|-------|
|       |                     | No.            | htage |
| Oct.  | Child Actors        | Ch-16/Pg-36-37 |       |

|      | Books and Authors         | Ch-17/Pg-38-39 |
|------|---------------------------|----------------|
|      | Covid Quiz                | Ch-18/Pg-40    |
|      | Parts of Speech           | Ch-19/Pg-41    |
| Nov. | Literary Genres           | Ch-20/Pg-42    |
|      | Shortcut Keys             | Ch-21/Pg-43    |
|      | Indian Satellites         | Ch-22/Pg-44-45 |
|      | Simple Machines           | Ch-23/Pg-46    |
| Dec. | Personal Safety           | Ch-24/Pg-47    |
|      | Personal health           | Ch-25/Pg-48    |
|      | Brain Teasers             | Ch-26/Pg-49    |
|      | Logical Reasoning         | Ch-27/Pg-50    |
| Jan. | Puzzle Master             | Ch-28/Pg-51    |
|      | Diagrammatic Reasoning    | Ch-29/Pg-52    |
|      | Model Test Paper-2        | Pg 53-54       |
| Feb. | Revision                  |                |
|      | *Current Affairs of every |                |
|      | month.                    |                |

## **Subject : Moral Science**

#### **Books Prescribed:**

1. Life Skills and Value Education (Geeta Publishing House)

| Month | Name of the Chapter             | Unit No./ | Weig  |
|-------|---------------------------------|-----------|-------|
|       |                                 | Ch. No.   | htage |
| April | Think Before You Act            | Ch. 1     |       |
| May   | Feel the Joy in Giving          | Ch. 2     |       |
| June  | Feel the Joy in Giving (Cont.)  | Ch. 2     |       |
| July  | Control Your Anger              | Ch. 3     |       |
|       | Simple Living and High Thinking | Ch. 4     |       |

| Aug.  | Simple Living and High Thinking | Ch. 4 |  |
|-------|---------------------------------|-------|--|
|       | (Cont.)                         |       |  |
|       | Be Polite                       | Ch. 5 |  |
| Sept. | Revision                        |       |  |

#### **Course for Term-II**

| Month | Name of the Chapter          | Unit No./<br>Ch. No. | Weig<br>htage |
|-------|------------------------------|----------------------|---------------|
| Oct.  | Be a Yoga Practitioner       | Ch. 6                |               |
| Nov.  | Our Environment, Our Concern | Ch. 7                |               |
|       | Make Your Mind Pure          | Ch. 8                |               |
| Dec.  | Make Your Mind Pure (Cont.)  | Ch. 8                |               |
|       | Being a Man of Character     | Ch. 9                |               |
| Jan.  | Know the Value of Time       | Ch. 10               |               |
| Feb.  | Revision                     |                      |               |

## **Subject : Art & Craft (Drawing)**

#### **Books Prescribed:**

1. Creative – Art and Activity (Goyal Brothers Prakashan)

#### Course for Term-I

| Month | Name of the Chapter | Page No./<br>Ch. No. | Grade |
|-------|---------------------|----------------------|-------|
| April | Teddy Bear          | 3                    |       |
|       | Peacock             | 4                    |       |
|       | Woven Trivet        | 5                    |       |
|       | Fish                | 6                    |       |
| May   | Flowers             | 7                    |       |
|       | Octopus             | 8                    |       |
| June  | Flowers             | 9                    |       |
| July  | Paper Fish          | 10, 11               |       |
|       | Fish                | 12                   |       |

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|       | Landscape | 13     |
|-------|-----------|--------|
|       | Animals   | 14, 15 |
| Aug.  | Figures   | 16, 17 |
|       | Design    | 18     |
|       | Landscape | 19     |
|       | Landscape | 20     |
|       | Bird      | 21     |
| Sept. | Dog       | 22     |
|       | Fish      | 23     |

| Month | Name of the Chapter   | Page No./ | Grade |
|-------|-----------------------|-----------|-------|
|       |                       | Ch. No.   |       |
| Oct.  | Pom Pom Wreath        | 24        |       |
|       | Friendship Tree       | 25        |       |
|       | Wax Painting          | 26        |       |
|       | Honey Basket          | 27        |       |
|       | Faces                 | 28        |       |
| Nov.  | Car                   | 29        |       |
|       | Fruit Basket          | 30        |       |
|       | Thermos               | 31        |       |
|       | Stencil Rubbing (Sea) | 32        |       |
| Dec.  | Stencil Shading (Sea) | 33        |       |
|       | Landscape             | 34        |       |
|       | Rangoli Design        | 35        |       |
| Jan.  | Photo Frame           | 36, 37    |       |
|       | Features              | 38        |       |
|       | Worli Painting        | 39        |       |
| Feb.  | Finger Puppet         | 40        |       |

## **Subject : Music (Vocal)**

#### **Books Prescribed:**

1.

#### **Course for Term-I**

| Month | Name of the Chapter               | Unit No./<br>Ch. No. | Grade |
|-------|-----------------------------------|----------------------|-------|
| April | Mantra Path                       |                      |       |
|       | School Prayer & National Anthem   |                      |       |
|       | National Song                     |                      |       |
| May   | Bhajan                            |                      |       |
|       | Introduction of Indian, Western & |                      |       |
|       | Light Music                       |                      |       |
| June  | Knowledge of Swar                 |                      |       |
|       | Names of seven notes              |                      |       |
| July  | Alankar: 1 to 5 with Rhythm       |                      |       |
|       | Seasonal Song                     |                      |       |
| Aug.  | Patriotic Song                    |                      |       |
|       | Knowledge of 'Taal Kaharwa' with  |                      |       |
|       | speed                             |                      |       |
| Sept. | Revision & Evaluation             |                      |       |

#### Course for Term-II

| Month | Name of the Chapter             | Unit No./<br>Ch. No. | Grade |
|-------|---------------------------------|----------------------|-------|
| Oct.  | Folk song                       |                      |       |
|       | Shloks                          |                      |       |
| Nov.  | Different Festival Song         |                      |       |
|       | Bhajan                          |                      |       |
| Dec.  | English Song                    |                      |       |
|       | Motivational Song               |                      |       |
| Jan.  | Patriotic Song                  |                      |       |
|       | Introduction of a Famous Singer |                      |       |
| Feb.  | Revision & Evaluation           |                      |       |

## **Subject: Dance**

### **Books Prescribed:**

1

#### **Course for Term-I**

| Month | Name of the Chapter            | Unit No./<br>Ch. No. | Grade |  |
|-------|--------------------------------|----------------------|-------|--|
| April | Vandana/Shloka                 |                      |       |  |
|       | Bhumi Pranam                   |                      |       |  |
| May   | Basics of Classical Dance      |                      |       |  |
|       | Hand Gestures (Single/Double)  |                      |       |  |
| June  | Practice of Performing Rounds  |                      |       |  |
|       | (Chakkar)                      |                      |       |  |
| July  | Folk Dance                     |                      |       |  |
| Aug.  | Knowledge of TAAL              |                      |       |  |
|       | Practice of TATKAR (with BOL)  |                      |       |  |
|       | Dance steps on Patriotic Songs |                      |       |  |
| Sept. | Revision and Evaluation        |                      |       |  |

| Month | Name of the Chapter   | Unit No./<br>Ch. No. | Grade |
|-------|---|----------------------|-------|
| Oct.  | Dance Steps on Festival Song  |                      |       |
| Nov.  | Knowledge of TAAL Knowledge of LAYA TATKAAR with the help of BOL                          |                      |       |
| Dec.  | Basic Steps of Western Dance  |                      |       |
| Jan.  | Kavit/Rhymes (Dance steps on<br>Kavita BOL)<br>Dance on Patriotic Songs<br>Sada Toda No.1 |                      |       |
| Feb.  | Revision and Evaluation   |                      |       |

Class-V

## **Subject: CSC**

{23}

#### **Books Prescribed:**

1. Tech Series by ECMS-Digital Era

### **Course for Term-I**

| Month | Name of the Chapter             | Unit No./ | Weigh |
|-------|---------------------------------|-----------|-------|
|       |                                 | Ch. No.   | tage  |
| April | Windows 10 – Advanced Features  | Ch. 1     | 5     |
| May   | Mentimeter                      | Ch. 9     | 5     |
| June  | Mentimeter (Cont.)              | Ch. 9     |       |
| July  | Google Docs – Advanced Features | Ch. 2     | 7     |
|       | Google Docs – Creating Tables   | Ch. 3     | 7     |
| Aug.  | Google Docs – Creating Tables   | Ch. 3     |       |
|       | (Cont.)                         |           |       |
|       | Google slide – Animation &      | Ch. 4     | 6     |
|       | Transition                      |           |       |
| Sept. | Term 1 Revision                 |           |       |
|       |                                 | Total     | 30    |

#### **Course for Term-II**

| Month | Name of the Chapter                  | Unit No./ | Weigh |
|-------|--------------------------------------|-----------|-------|
|       |                                      | Ch. No.   | tage  |
| Oct.  | Google Sheet – Introduction          | Ch. 5     | 6     |
|       | Google Sheet – Editing & Formatting  | Ch. 6     | 6     |
|       | Features                             |           |       |
| Nov.  | Google Sheet – Editing & Formatting  | Ch. 6     |       |
|       | Features (Cont.)                     |           |       |
|       | Canva – Creating Videos              | Ch. 7     | 4     |
| Dec.  | Creating Game in Scratch             | Ch. 8     | 5     |
| Jan.  | Evolution of Artificial Intelligence | Ch. 10    | 5     |
| Feb.  | Term 2 Revision                      |           |       |
|       | Google Docs – Creating Tables (T-1)  | Ch. 3     | 4     |
|       |                                      | Total     | 30    |

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#### Course Prescribed for Exam (Unit I & Unit II)

| Name of the | Month | Name of the Chapter          | Unit<br>No./ | Weig<br>htage |
|-------------|-------|------------------------------|--------------|---------------|
| Exam.       |       |                              | Ch. No.      | ntage         |
| UT-1        | July  | Windows 10–Advanced Features | Ch. 1        | 11            |
|             |       | Mentimeter                   | Ch. 9        | 9             |
|             |       |                              |              | 20            |
| Term-1      | Sept. | Ch. 1, 2, 3, 4, 9            |              | 30            |
| UT-2        | Dec.  | Google Sheet – Introduction  | Ch. 5        | 10            |
|             |       | Google Sheet - Editing &     | Ch. 6        | 10            |
|             |       | Formatting Features          |              |               |
|             |       |                              |              | 20            |
| Term-2      | Feb.  | Ch. 5, 6, 7, 8, 10           |              | 26            |
|             |       | Ch. 3                        |              | 4             |
|             |       |                              |              | 30            |

